# Southwest Bowling **Regional Competitions**

Coaches Call October 12 6-7pm





Dori McGovern – SW Region Manager

### Agenda



- Welcome & Roll Call
- Sport Resources
- Short Rules Review
- Competition Venues
- Competition Schedules
- Check In/COVID Screening
- State Games Information
- State Games Allocations
- Next Steps
- Questions
- Closing
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### Welcome and Roll Call



### Introductions

- Name
- Program associated with
- Years volunteering with Special Olympics Washington



### Resources







## **Bowling Short Rules**

#### **Competition Format**



- 1) Handicap Tournament Rules:
  - a. Handicapping is a means of placing bowlers and teams with varying degrees of skill levels on as equitable basis as possible for their competition against each other. In Special Olympics the handicap is normally based on 100 percent of the difference of the bowler's average and 200.
- 2) Coaching
  - a. Coaching will be allowed if the coach remains outside of the designated athlete / participant area.
  - b. Athlete may go to their coach, but athletes cannot leave the bowlers' area and no delay of game may occur

#### **Points of Emphasis**

- 1. Fouls and Infractions
  - a. A foul occurs when a part of the player's person encroaches on or goes beyond the foul line and touches any part of the lane, equipment, or building during or after delivery.
  - b. When bowling out of turn, a dead ball should be called, and the player or players required shall re-bowl in the correct order.
  - c. When bowling on the wrong lane, a dead ball shall be called, and the player or players required shall re-bowl on the correct lane when one player bowls on the wrong lane.
- 2. Absent bowlers / Withdrawals
  - a. Absent Bowlers
    - i. If a team member (doubles or teams) is absent from competition, the remaining bowlers will be allowed the opportunity to compete. The missing bowler will receive a score of zero (0) when calculating the results.
  - b. Withdrawals
    - i. Bowlers who complete at least three (3) frames for each game and cannot continue will be awarded based on the sum of completed frames.
    - ii. Bowlers who do not start or bowlers who do not complete three (3) frames receive a zero for their score and will not be awarded.
  - c. Late arrivals
    - Participants who arrive late or 'no-show' will be given until the completion of the third (3<sup>rd</sup>) frame to report to their assigned lane. Athletes arriving after the third (3<sup>rd</sup>) frame will be scratched from the competition and will not receive an

award.

### **Competition Venues**



### Peninsula Area

• All Star Lanes & Casino

Capital & Pierce County Area

• Bowleros Lanes

### Columbia River

• Husted's Hazel Dell Lanes

### **Competition Schedules**







<u>Columbia River Area</u> <u>Regionals</u>

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## Check In/COVID Screening

Team Check In

- Each team will have a Coaches Packet to pick up
- Coaches meeting will happen prior to start of the 1<sup>st</sup> shift of bowlers

Covid Screening

- General screening, cleared participants will be marked on the hand
- Onsite testing kits will be available for those who are showing symptoms





### State Fall Games – Tri-Cities WA



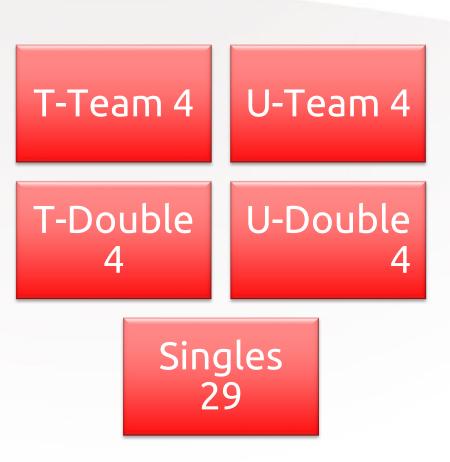


- November 18-20th
- State Registration is Due Dates
  - Peninsula, Capital and Pierce County Areas due November 1
  - Columbia River Area due November 8<sup>th</sup>
- Spare Time Lanes
- Offering Health Promotion & Special Smiles November 19th
- Offering Med Fest Screening November 18th
  - Deadline to Register is November 11th
  - Questions? Contact : Emma Richardson <u>erichardson@sowa.org</u>

## State Games Allocations - Bowling



- Southwest's allocations will be split between all three of the competitions.
- Programs will be notified if they have received an allocation within 3 days of the competition.



### Next steps...



#### Teams

- Please send by corrections of your teams' delegation report to Dori within the time frame provided
- Secure transportation, if haven't already talked to your Program Manager please do so ASAP!

#### From Us

 Coaches Meeting follow up email - Recording, PDF of PowerPoint, Short Rules, Competition Schedules, Delegation and Scratch Reports







## **Closing Clip**





If you have any questions or need to get a hold of me the weekend of the competition, please call my work number!

(206) 582-6000

I will be checking my email the night before as well!

