

2023 East Region **Lodging and Lunch Request Form**

YVCC on May 20th (Soccer)

Please complete this **request form** in its entirety and be as accurate as possible when submitting lunch counts, sandwich selections, and housing accommodations. Contact information is required for both the **Head Coach** and the **Program Coordinator** unless the individual has taken on both roles.

Deadline is no later than April 30th. COMPLETE and email to: gopland@sowa.org

Program / Team Name:		City:	Area:		
Head Coach:	Phone:	Email:			
Program Cord:	Phone:	Email:			
	ne related to your team's brea	• •	eling in your group. Please insert		
on one) may not be able to l below and lunch count num	be placed on the DELEGATION	REPORT. However, in dging request section	lize a chaperone (care giver / one nclude the chaperone in the chartenthen confirm the name with ntialed before competition!		
	ROLE:	NUMBER			
	COACHES:	INUIVIDER			
	CHAPERONES:				
	ATHLETES:				
	UNIFIED PARTNERS:				
	TOTAL:				
	TOTAL.				
LUNCH COUNT:					
	Place number nex	t to selection:			
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LODGING REQUEST:

Accommodation Type: HOTEL

Arrival: Friday, May 19th

<u>Room Assignment Instructions:</u> Please complete all the information in each section below for those who will be traveling and needing a room. Room assignments are based on 4 occupants per hotel room and are assigned by gender. Due to limited number of rooms available – it is important to try and place 4 in each room.

Under role, please use one of the following abbreviations to identify the occupant in the room: **A**-Athlete **P**-Unified Partner / **C**-Coach / **CH**-Chaperone. Under gender, please mark the gender of the occupant in the room: **F**-Female / **M**-Male. Under the **W/C** (Wheelchair) column, please use **Y** (yes) or **N** (no) if the athlete needs wheelchair access.

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