## 2018 East Region Housing Paperwork

Accomodation Type: Hotel
Please complete this registration form in it's entirety and be as accurate as possible when submitting meal counts and housing accomodations. Contact information is required for both the Head Coach and the Program Coordinator unless the individual has taken on both roles.

Team Name: $\qquad$ City: $\qquad$

Area: $\qquad$
Head Coach: $\qquad$

Program Coordinator: $\qquad$
Home: $\qquad$ Home: $\qquad$
(Include area code) Cell: $\qquad$

Cell: $\qquad$
Email: $\qquad$ Email: $\qquad$
Address: $\qquad$

City, State, Zip Code: $\qquad$

Team Summary: Please insert appropirate numbers on each line relating to your team's needs. Be sure to include athletes, coaches, and chaperones in your numbers and be as accurate as possible. These numbers will be used for meal counts and housing.

## Meal Counts

| \#'s | Breakfast | Lunch | Dinner |
| :--- | :---: | :---: | :---: |
| Friday | N/A | N/A | N/A |
| Saturday |  |  |  |

The box below shows the total number of people traveling in your group. Please complete all boxes and bea s accurate as possible.

Totals:

| Coaches |  |
| :--- | :--- |
| Chaperones |  |
| Athletes |  |
| Unified Partners |  |
| Total |  |

## Housing Requirements

Please place the numbers of athletes, coaches, and chaperones who require housing accomodations in the appropriate box below. Note: Please complete all boxes and be as accurate as possible so we are able to accommodate all other teams and athletes.

Non-Wheelchair Housing

| \#'s | Male | Female |
| :---: | :---: | :---: |
| Saturday |  |  |
|  |  |  |

Wheelchair Housing

| \#'s | Male | Female |
| :--- | :--- | :--- |
| Saturday |  |  |
|  |  |  |

Housing Assignment Instructions: Please complete all information in the housing roster below for those who will be traveling. Room assignments are based on 2 and 4 occupants per hotel room, and will be done by gender. Due to the limited number of rooms availabe try to max out 4 to a room as best you can. Under role, please circle one of the following abbreviations to identify the occupant in the room : A-Athlete, P-Partner, C-Coach, CH-Chaperone. Under gender, please circle the gender of the occupant in the room: F-Female, M-Male. Under the W/C (Wheelchair) column, please circle yes ( Y ) or no ( N ) if the athlete needs wheelchair access.

| Name | Role | Gender | W/C |
| :---: | :---: | :---: | :---: |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | $A-P-C-C H$ | $F-M$ | $Y-N$ |
|  | $A-P-C-C H$ | $F-M$ | $Y-N$ |
|  | $A-P-C-C H$ | $F-M$ | $Y-N$ |


| Name | Role | Gender | W/C |
| :---: | :---: | :---: | :---: |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | A-P-C-CH | $F-M$ | $Y-N$ |


| Name | Role | Gender | W/C |
| :--- | :---: | :---: | :---: |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | $A-P-C-C H$ | $F-M$ | $Y-N$ |
|  | $A-P-C-C H$ | $F-M$ | $Y-N$ |
|  | $A-P-C-C H$ | $F-M$ | $Y-N$ |


| Name | Role | Gender | W/C |
| :--- | :---: | :---: | :---: |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |


| Name | Role | Gender | W/C |
| :--- | :---: | :---: | :---: |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |
|  | A-P-C-CH | $\mathrm{F}-\mathrm{M}$ | $\mathrm{Y}-\mathrm{N}$ |


| Name | Role | Gender | W/C |
| :--- | :---: | :---: | :---: |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | A-P-C-CH | $F-M$ | $Y-N$ |
|  | A-P-C-CH | $F-M$ | $Y-N$ |

Total beds needed: $\qquad$ Double Single H/C

