



# 2025 East Regional BASKETBALL Competition FACT SHEET

Areas: **Northeast/Southeast**



**Saturday, February 8, 2025**

## **VENUE LOCATION**

**Washington State University**

Smith / PED Complex - PULLMAN

## **GENERAL COMPETITION INFORMATION**

**NO HOUSING** is being provided.

**SNACKS provided ONLY** to those on delegation roster.  
Food for purchase is available near the campus.

**NO "Day of" COACHES meeting.**

Pick up **TEAM PACKET** at Information Table when you arrive.

**ATTEND** required zoom **BASKETBALL COACH MEETING:**

January 24th @ 5:30pm.

Go to **EAST REGION WEBPAGE** to find  
link - **registration required!**

**Team Competition format** will be revealed during our  
COACH MEETING on January 24th.

**Athletes Lounge** will be provided!

**SOWA merchandise** including winter season t-shirts and  
50th year anniversary clothing will be available for  
purchase.

**COACHING HELPS:** Do you need clarification on rules /  
modifications / game management procedures? Go to our  
EAST REGION WEBPAGE to find tools and manuals.

**VOLUNTEERS NEEDED** for WSU

Send interested to EAST REGION WEBPAGE:

<https://specialolympicswashington.org/east-region-sports/>

## **GENERAL COMPETITION SCHEDULE**

**Team Check-In starts:** 8:45am

**Competition Begins:** 9:30am

5v5 and Individual Skills

(Team Skills Competition: Approx. 11:30am)

**Competition Ends:** Approx. 5:00pm

**NOTE:** Snack Distribution opens: 11:00am

## **AWARDS and STATE ADVANCMENT**



### **Awards**

are presented at the venue as results are  
processed and confirmed.

### **Allocations**

are the number of teams / individuals who can  
advance to state from this event. They are pre-  
determined according to FINAL REGISTRATION  
participation numbers in BASKETBALL  
throughout the state. **ALL gold medalists at this  
competition will advance to our state games!**

## **WINTER STATE GAMES**

**February 28 - March 2 in Wenatchee**

A **TECHNICAL MANUAL** containing complete  
details of this competition will be available and  
sent to teams right after the required **COACH  
MEETING** on January 24th

- see **COACH MTG registration** information at left -

## **EAST REGION Contact Information**

**Program Manager:** Tim Toon - [ttoon@sowa.org](mailto:ttoon@sowa.org) (transportation and registration related)

**Operations and Competition Manager:** Grant Opland - [gopland@sowa.org](mailto:gopland@sowa.org) (competition related)