



# 2025 East Regional BASKETBALL Competition FACT SHEET



Areas: Walla Walla / Tri Cities / Valley / Basin / North Central

Sunday, February 2, 2025

## VENUE LOCATION

**Sunnyside High School**  
and Harrison Middle School

## GENERAL COMPETITION INFORMATION

**ONLY approved HOUSING** is being provided.

**SNACKS provided ONLY** to those on delegation roster.  
Food for purchase is available near the campus.

**NO "Day of" COACHES meeting.**

Pick up **TEAM PACKET** at Information Table when you arrive.

**ATTEND** required zoom **BASKETBALL COACH MEETING:**

January 16th @ 5:30pm.

Go to **EAST REGION WEBPAGE** to find link - **registration required!**

**Team Competition format** will be revealed during our **COACH MEETING** on January 16th.

**Athletes Lounge** will be provided!

**SOWA merchandise** including winter season t-shirts and 50th year anniversary clothing will be available for purchase.

**COACHING HELPS:** Do you need clarification on rules / modifications / game management procedures? Go to our **EAST REGION WEBPAGE** to find tools and manuals.

**VOLUNTEERS NEEDED** for SUNNYSIDE  
Send interested to **EAST REGION WEBPAGE:**

<https://specialolympicswashington.org/east-region-sports/>

## GENERAL COMPETITION SCHEDULE

**Team Check-In starts:** 8:45am

**Competition Begins:** 9:30am

5v5 and Individual Skills

(Team Skills Competition: Approx. 11:30am)

**Competition Ends:** Approx. 5:00pm

**NOTE:** Snack Distribution opens: 11:00am

## AWARDS and STATE ADVANCMENT



### Awards

are presented at the venue as results are processed and confirmed.

### Allocations

are the number of teams / individuals who can advance to state from this event. They are pre-determined according to **FINAL REGISTRATION** participation numbers in **BASKETBALL** throughout the state. **ALL gold medalists at this competition will advance to our state games!**

## WINTER STATE GAMES

**February 28 - March 2 in Wenatchee**

A **TECHNICAL MANUAL** containing complete details of this competition will be available and sent to teams right after the required **COACH MEETING** on January 16th

- see **COACH MTG registration** information at left -

## EAST REGION Contact Information

**Program Manager:** Tim Toon - [ttoon@sowa.org](mailto:ttoon@sowa.org) (transportation and registration related) **Operations and Competition Manager:** Grant Opland - [gopland@sowa.org](mailto:gopland@sowa.org) (event related)